

# University of California, Irvine Division of Continuing Education • International Programs

## Application for English Language (ESL) and Certificate (ACP/ECP) Programs

Submit your complete application by email, mail, or fax using the information below. If you are paying the \$200 application fee by credit card, please send your payment by phone, fax or mail only. Please do not send credit card information by email to ensure we are protecting sensitive credit card information.

**Email**  
ip@ce.uci.edu

**Regular Mail**  
International Programs  
Attn: Student Services Office  
P.O. Box 6050  
Irvine, CA 92616-6050

**Express Mail**  
International Programs  
Attn: Student Services Office  
Pereira Drive West of East Peltason Drive  
Building 234  
Irvine, CA 92697-5700

**Fax**  
+1-949-824-8065

Contact us with any questions or concerns at +1-949-824-5991 or ip@ce.uci.edu. Our office hours are Monday - Friday 08:00 - 17:00 PST.

### 1. PERSONAL INFORMATION

All applicants must provide a copy of their passport information page. Please type or print your name exactly as it appears on your passport. ESL applicants must be 17 years of age or older by the program start date.

Last Name (*Family Name*) \_\_\_\_\_

First Name (*Given Name*) \_\_\_\_\_

Gender  Male  Female Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
MONTH Day Year

Country of Birth \_\_\_\_\_

Country of Citizenship \_\_\_\_\_

Have you previously attended our programs?  No  Yes, my ID # is \_\_\_\_\_

If you are currently studying in our programs, will you leave the U.S. before your next program begins?  No  Yes, I will leave on \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
MONTH Day Year

Where did you hear about us? \_\_\_\_\_

### STUDENT'S PERMANENT ADDRESS IN HOME COUNTRY

Street Address (must not be a P.O. Box) \_\_\_\_\_

City \_\_\_\_\_ Country \_\_\_\_\_

Postal Code \_\_\_\_\_ Country Code \_\_\_\_\_ Phone \_\_\_\_\_

Email (*required*) \_\_\_\_\_

**CHECK** this box if your permanent address is the same as your mailing address.

### MAILING ADDRESS FOR I-20 AND ACCEPTANCE MATERIALS

Name \_\_\_\_\_

Street Address (must not be a P.O. Box) \_\_\_\_\_

City \_\_\_\_\_ Country \_\_\_\_\_

Postal Code \_\_\_\_\_ Country Code \_\_\_\_\_ Phone \_\_\_\_\_

Email (*required*) \_\_\_\_\_

### 2. REPRESENTATIVE INFORMATION

Complete this section if the applicant is referred by a representative.

Educational Agency \_\_\_\_\_

Embassy \_\_\_\_\_

University/Partner Institution \_\_\_\_\_

Other (e.g., parent, spouse, friend, etc.) \_\_\_\_\_

Contact Name \_\_\_\_\_

Contact Email \_\_\_\_\_

### IMPORTANT

Sign below to authorize UCI Division of Continuing Education to release your financial and academic records, I-20, and any documents pertaining to your immigration status to the agent/representative listed above. For more information about student record privacy, see <http://www.reg.uci.edu/privacy>.

Applicant's Signature \_\_\_\_\_

### 3. SELECTION OF PROGRAM(S)

Check all the program(s), quarter(s), and year(s) you intend to study.

#### 10-Week Intensive ESL

Winter  Spring  Summer  Fall

2017  2018  2019

#### 4-Week Conversation & Culture

January  February  July  August  September

2017  2018  2019

#### 4-Week Business English

January  February  July  August  September

2017  2018  2019

#### Accelerated Certificate Programs (Please complete Section 3A)

Please visit our website for a [complete list of admission requirements](#).

##### Business Administration

Winter  Spring  Summer  Fall  2017  2018  2019

##### Communications & Embedded Systems Design Engineering

Fall  2017  2018  2019

##### Data Science & Predictive Analytics for Business Professionals

Winter  Spring  Fall  2017  2018  2019

##### Digital Marketing

Spring  Fall  2017  2018  2019

##### Global Human Resources Management

Spring  Fall  2017  2018  2019

##### Innovation Management & Entrepreneurship

Spring  Fall  2017  2018  2019

##### International Business Operations & Management

Winter  Spring  Summer  Fall  2017  2018  2019

##### International Finance

Spring  Fall  2017  2018  2019

##### International Law for Business Professionals

Winter  Summer  2017  2018  2019

##### International Tourism & Hotel Management

Fall  2017  2018  2019

##### Marketing

Winter  Spring  Summer  Fall  2017  2018  2019

##### Media & Global Communications

Winter  Summer  2017  2018  2019

##### Project Management

Winter  Spring  Summer  Fall  2017  2018  2019

##### Teaching English as a Foreign Language (TEFL)

Spring  Summer  Fall  2017  2018  2019

#### Internship (Must complete an Accelerated Certificate Program first)

Winter  Spring  Summer  Fall  2017  2018  2019

#### Evening Certificate Programs (Please complete section 3A)

Human Resources Management  Project Management  Paralegal

Winter  Spring  Summer  Fall  2017  2018  2019

**3A. CERTIFICATE PROGRAM APPLICANTS ONLY**

Do you have a university degree?

Yes, the name of my university is \_\_\_\_\_

(Please include a copy of your degree and/or university transcripts.)

No, my expected graduation date is \_\_\_\_/\_\_\_\_/\_\_\_\_.  
MONTH Day Year

Do you have an English language proficiency test score?

Yes, my score is \_\_\_\_\_ (Please include a copy of your score.)

Test type:  iBT TOEFL  PBT TOEFL  TOEIC  IELTS  Other: \_\_\_\_\_

No, my expected test date is \_\_\_\_/\_\_\_\_/\_\_\_\_.  
MONTH Day Year

Please type a 7-10 sentence response to each of the questions below, include them on a separate sheet, and submit them with your application.

- 1. Describe your education starting with any college experience, degrees, and majors.
- 2. Describe your work experience including your paid jobs, paid or non-paid internships, and/or volunteer positions you have had.
- 3. Describe why you are interested in the certificate program(s) you have selected.
- 4. Describe your future career plans and how the certificate(s) will help you achieve your goals.

**4. VISA INFORMATION**

All full-time programs require an F-1 student visa. An I-20 is required to obtain an F-1 student visa.

Do you need an I-20?

Yes, I need an I-20 for (check one):

- An F-1 visa
- Change of visa status in the U.S. (please provide your local U.S. address)  
My current non-immigrant status is (please specify): \_\_\_\_\_
- School transfer from another U.S. institution  
(please provide your local U.S. address and complete section 4A)

No, I do not need an I-20. I am (check one):

- U.S. Citizen/Permanent Resident
- Other non-immigrant status (please specify): \_\_\_\_\_  
My current non-immigrant status is (check one):  confirmed  pending

If you are changing your visa status to F-1 within the U.S. or transferring from a different U.S. institution, please provide your current local address:

Street Address (Must not be a P.O. Box) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Postal Code \_\_\_\_\_

**4A. TRANSFER IN STUDENTS ONLY**

Complete this section only if you are transferring from another U.S. institution.

Will you be leaving the U.S. before starting our program?

Yes, I will leave on \_\_\_\_/\_\_\_\_/\_\_\_\_.  No  
MONTH Day Year

Please include copies of your 1) current I-20, 2) F-1 visa page, 3) passport information page, and 4) CBP admission stamp in your passport OR I-94 number retrieval record (<https://i94.cbp.dhs.gov>) OR front and back of your paper I-94, if you have one.

**5. FINANCIAL INFORMATION (I 20 applicants only)**

Include an official bank statement to certify that you have sufficient funds to cover tuition and living expenses during your program. All funds must be stated in U.S. dollars. The bank statement must not be older than 6 months. Below are the funds required per program.

10-Week Intensive ESL.....\$9,400  
4-Week Conversation & Culture or Business English.....\$5,100  
Accelerated Certificate Programs\*.....\$13,700  
\*\$14,300 is required for ACP Communications & Embedded Systems Design Engineering  
\*\$12,900 is required for ACP Teaching English as a Foreign Language  
Evening Certificate Programs.....\$10,300

**5A. DEPENDENT INFORMATION**

Do you intend to bring your spouse and/or children with you on F-2 visas?

No

Yes, I will bring my (check all that apply):

spouse  children: How many children are you bringing? \_\_\_\_\_

(Please include their passport copies and add an additional \$2,200 per dependent on the bank statement)

**5B. STATEMENT OF FINANCIAL SUPPORT**

If you are not the bank account holder for the bank statement provided, the bank account holder must complete and sign below.

I have read the information regarding the cost of tuition & living expenses for the period of study in the program. I certify that these funds are available, and I accept full responsibility for these expenses.

Name of Person/Organization Financially Responsible: \_\_\_\_\_

Relationship to Applicant: \_\_\_\_\_

Signature: \_\_\_\_\_

**6. PAYMENT INFORMATION**

Include the following required non-refundable fee to apply.

\$200 Application Fee

Payment Method (check one):

\*Credit Card payment using one of the following options:

- 1. Phone: +1-949-824-5933  
(available Monday through Friday 08:00 -17:00 PST)

OR

2. Complete the [Credit Card Authorization Form](#) and submit by:

Fax: +1-949-824-8065

OR

Mail: International Programs

Student Services Office

P.O. Box 6050 Irvine, CA 92616-6050 U.S.A.

Money order or bank check in U.S. dollars issued by a U.S. bank made payable to UC REGENTS

Bank wire transfer by [Western Union Business Solutions](#)

\*Note: According to Payment Card Industry Data Security Standard (PCI DSS) requirements as set forth by the PCI Security Standards Council, sending credit card information by email is not allowed and not secure. For more information about PCI DSS requirements, please visit <https://www.pcisecuritystandards.org>.

**7. COMMENTS (optional)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**8. STUDENT SIGNATURE (required)**

I certify that the information on this entire form is correct to the best of my knowledge. I acknowledge that UC Irvine (including Division of Continuing Education) is a non-smoking campus, and that failure to comply with the non-smoking policy may subject me to administrative action.

\_\_\_\_\_  
(Applicant's Signature)

\_\_\_\_\_  
(Date)